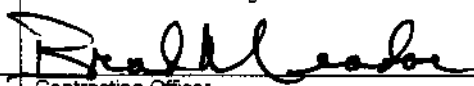




Solicitation Solicitation Amendment

1. Amendment Number A01 to Solicitation Number 162640-08-A-0206		Date August 01, 2008		
2a. Facility Attica MI - MPO		2b. Project J57230		
3a. Offeror Name and Address		3b. Issued By GREAT LAKES FSO62 STRATFORD DRBLOOMINGDALE, IL 6011		
		3c. Contact Michael J. Loughnan 630-295-6288		
4. The above numbered solicitation is amended as set forth in Block 5. Note: Offerors must acknowledge receipt of this amendment prior to the date and time specified in the solicitation by one of the following methods: a. By signing and returning one copy of the amendment; b. By acknowledging receipt of this amendment on each copy of the offer submitted; or c. By submitting a separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE SPECIFIED IN THE SOLICITATION PRIOR TO THE DATE AND TIME SPECIFIED FOR RECEIPT OF OFFERS MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment, you desire to change an offer already submitted, such change may be made by telegram or letter provided such telegram or letter makes reference to the solicitation and amendment numbers, and is received prior to the date and time specified. The date and time specified for receipt of offers is: No charge to Proposal Due Date: August 09'08				
5. Description of Amendment: Attachments (8 pages) Summary of Changes (2 pages) Color and Finish Schedule (Cover Page & 3 pages) Standard Cross-Sections (1 page) Drawing # A1-M.1 (1 page)				
6. Contractor Signature		Date Signed	U. S. Postal Service Signature	Date Signed
				8-1-08
Name of person authorized to sign		Contracting Officer		

TMP ASSOCIATES, INC.
Architects-Engineers-Planners
1191 West Square Lake Road
P.O Box 289
Bloomfield Hills, MI 48303-0289

Attica Main Post Office
United States Postal Service
62 Stratford Drive
Bloomington, IL 60117-7000

Page 1

DATE: July 28, 2008

USPS Solicitation No. 162640-08-A-0206
USPS Project No. J57230
TMP Project No. 04150R

ADDENDUM NO. - To the Bidding Documents for the above named Project.

The Bidding Documents are modified, supplemented or augmented as follows and this Addendum is hereby made a part of the proposed Contract Documents.

The following Drawings/Partial Drawings and attachments are dated 7-28-08 and issued with this Addendum.

Partial Drawing Nos.: A1-M.1.

Attachments: Color and Finish Schedule dated July 28, 2008; Supplemental Information Sheet, Standard Cross-Sections (no date).

ITEM NO.

ARCHITECTURAL SPECIFICATION CHANGES

AS-1

Refer to Section 04210 – CLAY MASONRY UNITS (not reissued):

A. Revised section to read as follows:

2.1 MATERIALS

B Face Brick: Shall be as follows:

- | | |
|----------------------------------|----------------------------------------------------|
| 1. Type 1 (Field-Brick A): | Manufacturer: Belden Brick
Color: Amherst Blend |
| 2. Type 2 (Accent-Brick B): | Manufacturer: Belden Brick
Color: #8521 |
| 3. Size: Modular | |
| 4. ASTM C216, Grade SW, Type FBX | |

AS-2

Refer to Color and Finish Schedule (new):

A. Added Color and Finish Schedule dated July 28, 2008.

ITEM NO.

CIVIL DRAWING CHANGES

CD-1

Refer to Supplemental Information Sheet No. 1 (new):

A. Added Supplemental Information Sheet Standard Cross-Sections, for asphalt pavement.

ITEM NO.

MECHANICAL DRAWING CHANGES

MD-1

Refer to Drawing No. P1.1 (not reissued) and Partial Drawing No. A1-M.1 (new):

A. At Plumbing Keynotes, added Note #3 as indicated on A1-M.1.

****END OF ADDENDUM NO. 1****



ATTICA MAIN POST OFFICE
UNITED STATE POSTAL SERVICE
TMP PROJECT NO. 04150-R

COLOR AND FINISH SCHEDULE
JULY 28, 2008

COLOR AND FINISH SCHEDULE

**Attica Main Post Office
 United States Postal Service
 TMP Project No: 04150-R
 July 26, 2008**

SECTION	FINISH ITEM	COLOR SELECTION
04100	MASONRY MORTAR AND GROUT	
•	Mortar	Submit samples for Architect's approval Design Intent – Natural Cement Gray
04210	UNIT MASONRY ASSEMBLIES	
•	Face Brick	Belden Brick Amherst Blend Modular
•	Accent Brick	Belden Brick #8521 Modular
07310	SHINGLES	
•	Shingles	Submit samples for Architect's approval. Design Intent: Weathered Gray GAF Royal Sovereign - Weathered Gray Certaineed Seal King – Weathered Wood Owens/Corning Supreme – Weathered Wood
07460	VINYL SIDING	
•	Vinyl Soffit	Submit samples for Architect's approval. Design Intent: White
•	Linear Vinyl Ceilings	Submit samples for Architect's approval Design Intent: White
07620	SHEET METAL FLASHING AND TRIM	
•	Metal Flashing	Submit samples for Architect's approval. Design Intent: White
•	Drip Edge	Submit samples for Architect's approval. Design Intent: White

COLOR AND FINISH SCHEDULE

**Attica Main Post Office
United States Postal Service
TMP Project No: 04150-R
July 28, 2008**

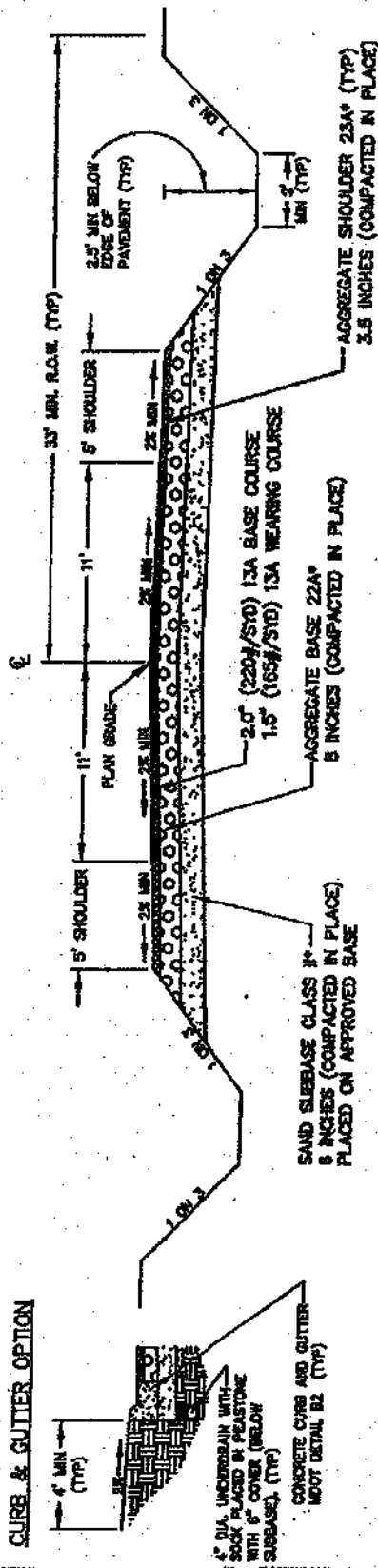
SECTION	FINISH ITEM	COLOR SELECTION
07900	JOINT SEALERS	
	<ul style="list-style-type: none"> • Exterior Sealants (in masonry) 	Submit samples for Architect's approval. To match grout color – Natural Cement Gray
08100	METAL DOORS AND FRAMES	
	<ul style="list-style-type: none"> • Exterior Face – Metal Doors 	Submit samples for Architect's approval. Design Intent: Medium Bronze
	<ul style="list-style-type: none"> • Interior Face – Metal Doors 	To match interior wall color scheme
08410	ALUMINUM ENTRANCES AND STOREFRONTS	
	<ul style="list-style-type: none"> • Aluminum Entrances and Storefronts 	Submit samples for Architect's approval Clear Anodized Aluminum
	<ul style="list-style-type: none"> • Aluminum Windows 	Submit samples for Architect's approval Clear Anodized Aluminum
09510	ACOUSTICAL CEILINGS	
	<ul style="list-style-type: none"> • ACT-1 	Manufacturer and Model as listed in Specifications Color: White
09650	RESILIENT TILE FLOORING	
	<ul style="list-style-type: none"> • VCT-1 	Manufacturer, Model and color as listed in Specifications
	<ul style="list-style-type: none"> • Base 	Manufacturer, Model and color as listed in Specifications
09900	PAINTING	
	<ul style="list-style-type: none"> • As per Specification Schedule 	
10200	LOUVERS AND VENTS	
	<ul style="list-style-type: none"> • Extruded Aluminum Louvers 	Submit samples for Architect's approval. Design Intent: White

COLOR AND FINISH SCHEDULE

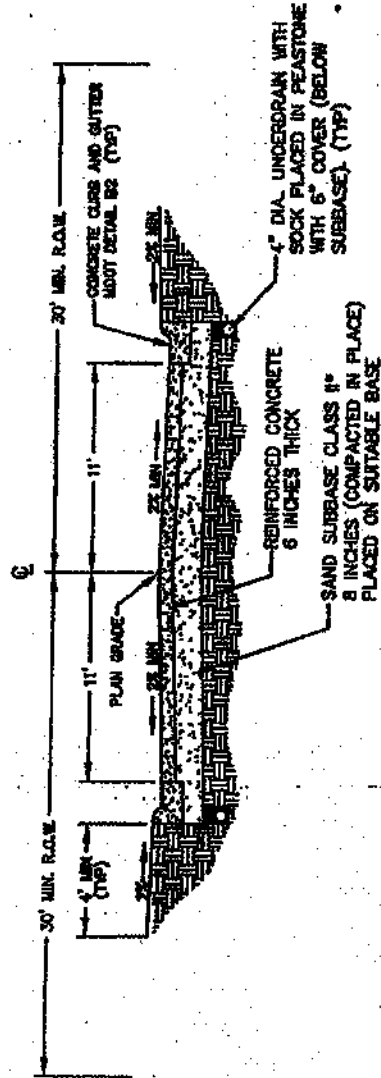
Attica Main Post Office
United States Postal Service
TMP Project No: 04150-R
July 28, 2008

SECTION	FINISH ITEM	COLOR SELECTION
10437	SIGNAGE <ul style="list-style-type: none">• <i>As per Specifications</i>	
10500	METAL LOCKERS <ul style="list-style-type: none">• <i>Knocked-down, Quiet Metal Lockers</i>	<i>Submit samples for Architect's approval Superior Lockers 717 Grand Slam (Dark Blue)</i>
12312	PREFABRICATED CASEWORK <ul style="list-style-type: none">• <i>As per Specifications</i>	
12490	WINDOW TREATMENTS <ul style="list-style-type: none">• <i>Metal slat louver blinds</i>	<i>Colors as listed in Specifications</i>

ASPHALT PAVEMENT CROSS-SECTION



CONCRETE PAVEMENT CROSS-SECTION



STANDARD CROSS-SECTIONS

LAPEER COUNTY ROAD COMMISSION ROAD STANDARDS

DATE: DECEMBER 19, 2005

A


• ANY CHANGES MUST BE APPROVED BY THE HIGHWAY ENGINEER

PLUMBING KEYNOTES:

① SPRINKLER HEAD ISOLATION VALVE CABINET. BALL ISOLATION VALVE SHALL BE LOCKABLE AND LOCKED IN OPEN POSITION, PROVIDE OWNER WITH (2) SETS OF KEYS FOR THE LOCK, PROVIDE FLOW SWITCH AND 3/4" DRAIN W/ HOSE-END CONNECTION DOWNSTREAM OF ISOLATION VALVE. CONNECT TO FIRE ALARM SYSTEM. SEE PIPING DIAGRAM, DRAWING M5.1

② HYDRO-PNEUMATIC TANK, SEE PIPING DIAGRAM, DRAWING M5.1, BELL & GOSSET MODEL WT-401, 27" HIGH, 16" DIAMETER, TANK VOLUME IS 17.5 GALLONS, ACCEPTANCE IS 11.4 GALLONS.

③ WATER SOFTENER AND BRINE TANK, SEE PIPING DIAGRAM, DRAWING M5.1
 SOFTENER IS BASED ON A CULLIGAN GOLD SERIES, 9" SOFT-MINDER METER WATER SOFTENER.
 FLOW RATE - 7.0 GPM
 WATER HARDNESS - 20.0 GPG
 DAILY WATER USAGE - 300 GPD
 TANK SIZE: 9"Øx48"H
 BRINE TANK SIZE: 18"Øx43"H (375#)
 REGENERATION: 10# SALT/CYCLE
 TOP-MOUNTED VALVE
 CONTROLS: INTEGRATED, PROGRAMMABLE MICROPROCESSOR DRIVEN ELECTRONIC CONTROLLER WITH MEMORY BACK-UP.
 BRINE TANK WITH COVER AND AUTOMATIC VALVE.
 PROVIDE A FACTORY SERVICE REPRESENTATIVE TO SUPERVISE INSTALLATION AND PROVIDE OPERATOR TRAINING.

note: this drawing or partial drawing references the following sheet or detail: Reference Sheet No. P1.1		issued for: ADDENDUM NO. 1.		
project title Attica Main Post Office		project no. 04150R		
	TMP ASSOCIATES INC 1191 WEST SQUARE LAKE ROAD • BOX 289 • BLOOMFIELD HILLS • MICHIGAN • 48303 PH • 248.338.4561 FX • 248.338.0223 EM • INFO@TMP-ARCHITECTURE.COM		date 07/28/08	drawn GAK
			drawing no. A1-M.1	