



# Solicitation Solicitation Amendment

8

1. Amendment Number **A01** to Solicitation Number **362575-05-A-~~0463~~0408** Date **08/04/2005**

2a. Facility  
**ATLANTIC CITY, NJ - CARRIER ANNEX**

2b. Project **C71171**  
**NEW CONSTRUCTION OWNED**

3a. Offeror Name and Address


3b. Issued By  
**EASTERN FSO  
PO BOX 27497  
GREENSBORO, NC 27498-1103**

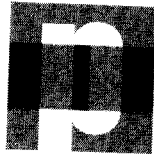
3c. Contact  
**CLEMENT A SCHULZE 336-665-2827**

4. The above numbered solicitation is amended as set forth in Block 5.  
Note: Offerors must acknowledge receipt of this amendment prior to the date and time specified in the solicitation by one of the following methods:  
a. By signing and returning one copy of the amendment;  
b. By acknowledging receipt of this amendment on each copy of the offer submitted; or  
c. By submitting a separate letter or telegram which includes a reference to the solicitation and amendment numbers.

**FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE SPECIFIED IN THE SOLICITATION PRIOR TO THE DATE AND TIME SPECIFIED FOR RECEIPT OF OFFERS MAY RESULT IN REJECTION OF YOUR OFFER.**  
If by virtue of this amendment, you desire to change an offer already submitted, such change may be made by telegram or letter provided such telegram or letter makes reference to the solicitation and amendment numbers, and is received prior to the date and time specified.  
The date and time specified for receipt of offers is:

5. Description of Amendment:  
The attached addendum is hereby made a part of the solicitation.  
Description of Changes (2 pages)  
This section includes general information regarding proposals, job trailer, and meeting minutes.  
Drawing S1.1 (1 page)

|                                   |             |   |               |
|-----------------------------------|-------------|---|---------------|
| 6. Contractor Signature           | Date Signed | U. S. Postal Service Signature  | Date Signed   |
| Name of person authorized to sign |             | <br>Contracting Officer<br><b>JACK L GUSTAFSSON</b> | <b>8/4/05</b> |



PNP Design Group

United States Postal Service  
Carrier Annex  
Atlantic City, New Jersey

August 2, 2005

### **Addendum #1**

This Addendum, applicable to work designated herein, shall be understood to be and is an Addendum and as such shall be a part of and included in the contract.

#### ***General Information:***

##### **Item No. 1 – Proposals**

Contactors must submit a hard copy of their entire proposal to United States Postal Service Facilities before closing. Forms for technical evaluation, revised proposals, alternates, schedule of values, etc. can be faxed before 3:00 PM.

##### **Item No.2 - Job Trailer**

The general contractor does not have to provide a job trailer for the USPS personnel.

##### **Item No. 3 – Meeting Minutes**

The minutes from the most recent project meeting are included with this addendum for your information.

#### ***Structural Items:***

##### **Item No. 1 – Sheet**

Structural drawing S1.1 was not in the bid set of drawings but is included in this addendum.

#### ***Architectural Items:***

##### **Item No 1. Notations in Specifications**

All notations in the margins of any specifications should be ignored. The main text is correct.

***Miscellaneous Items:***

**Plumbing & Electrical Fixture Schedules**

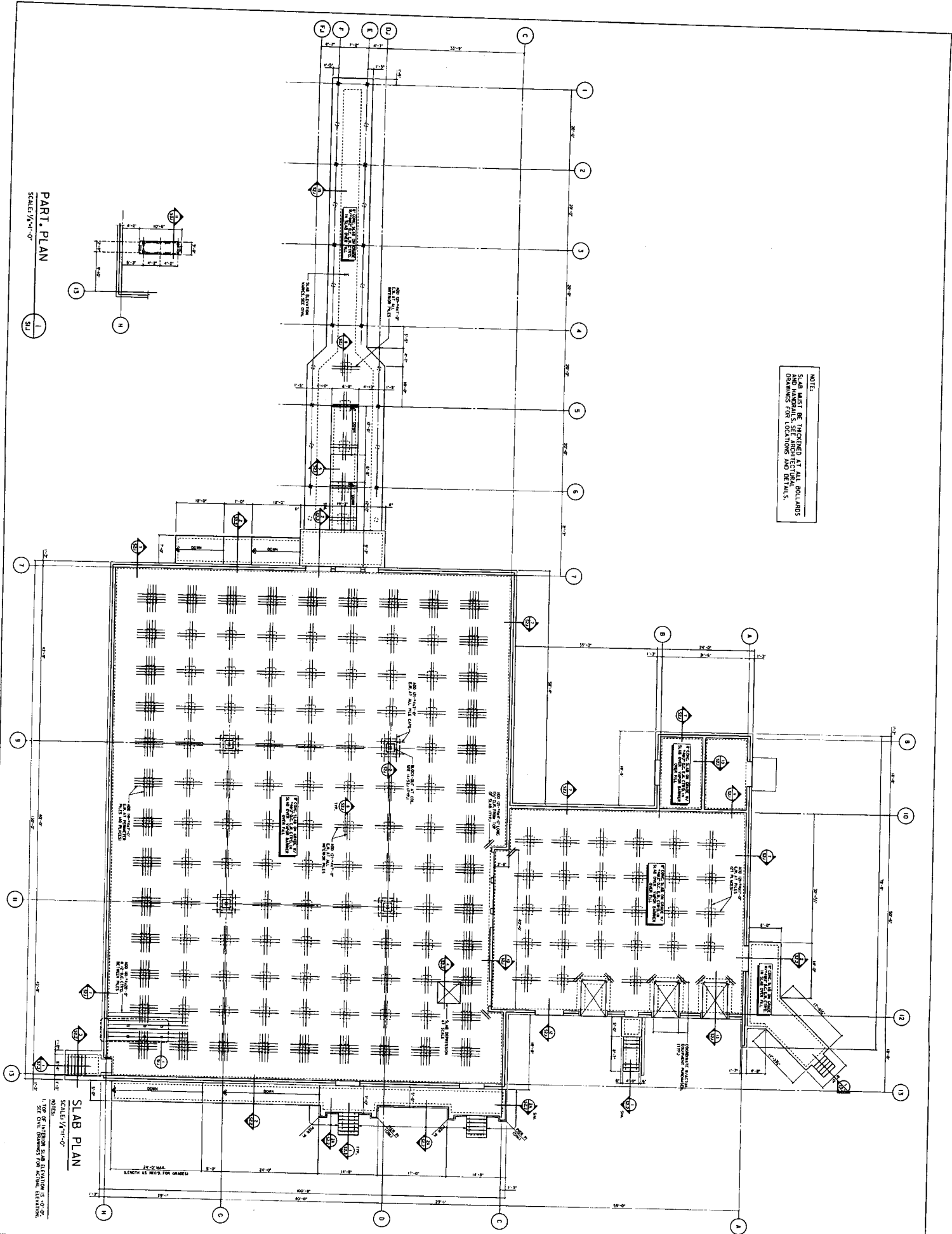
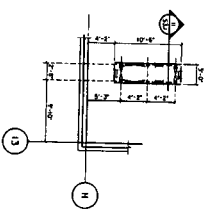
The plumbing fixture schedule on drawing P0.1 is correct. Please disregard the fixture schedule in the plumbing specifications

The lighting fixture schedule on drawing E0.1 is correct. Please disregard the fixture schedule in the electrical specifications.

**END OF ADDENDUM #1**

NOTE  
 SLAB MUST BE THICKENED AT ALL BOLLARDS  
 AND HANDRAILS. SEE ARCHITECTURAL  
 FINISHES FOR ELEVATIONS AND DETAILS.

PART PLAN  
 SCALE 1/2"=1'-0"



SLAB PLAN  
 SCALE 1/4"=1'-0"

S1.1 SLAB PLAN  
 DATE: 04/20/2011  
 PROJECT: Carrier Annex Atlantic City, NJ  
 USFS File Number: CT1171



Carrier Annex  
 Atlantic City, NJ



**STRUCTURAL SOLUTIONS, P.A.**  
 Structural Engineering • Investigations • Consulting  
 8811-10 Wood Runway Avenue  
 Bridgeton, New Jersey 08302  
 Phone: 856-338-8888 Fax: 856-338-8887  
 PROJECT NO. 10040

© Copyright 1987-2011, Under State Patent Service





PNP Design Group

MEETING MINUTES  
July 27, 2005

**United States Postal Service  
New Carrier Annex  
Atlantic City, New Jersey**

Preproposal Conference

**Attendees:**

|                 |   |  |
|-----------------|---|--|
| Clement Schulze | USPS: Eastern Facilities Service Office | <a href="mailto:clement.a.schultze@usps.gov">clement.a.schultze@usps.gov</a> |
| Ed Steed        | Postal Inspector                        |  |
| Michael Mynasuk | URS Corporation (Construction Observer) | <a href="mailto:mike.mynasuk@urscorp.com">mike.mynasuk@urscorp.com</a>       |
| Daniel Christy  | Carpenter's LU 393                      |  |
| William Sproule | Carpenter's LU 623                      |  |
| Tim Carew       | IBEW LU 351                             |  |
| Bill Hoelke     | Ray Angellini Inc.                      |  |
| Roy Aungst      | M. B. Markland Construction Co.         | <a href="mailto:mbmarkland613@aol.com">mbmarkland613@aol.com</a>             |
| Talmage Payne   | PNP Design Group, PLLC                  | <a href="mailto:tpayne@pnpdesigngroup.com">tpayne@pnpdesigngroup.com</a>     |

CC: All Attendees  
Ben Risley

USPS: Easter Facilities Service Office [Benjamin.f.risley@usps.gov](mailto:Benjamin.f.risley@usps.gov)

**Discussion:**

1. Clement Schulze opened the meeting by introducing the attendees. He indicated that attendance at the Preproposal Meeting is strongly encouraged but not mandatory.
2. Clement Schulze indicated that anything that he says in this meeting does not change the contract. The contract can only be changed in writing and with the approval of the contracting officer.
3. Clement strongly recommends that all offerors (bidders) read the solicitation package carefully and thoroughly.
4. Clement indicated that he would like to highlight the Notice to Offerors.
5. He further indicated that the General Contractor is to determine how to go about getting electrical service to the site.
6. Clement indicated that the project is expected to cost between \$3.5 and \$4 million. The project contract has 300 calendar days to complete from Notice to Proceed. These are calendar days and not business days.

507 North Church Street  
Greensboro, NC 27401  
336.378.1812 Greensboro

7. Clement indicated that the United States Postal Service is dedicated to meeting certain minority and woman owned business enterprises requirements. The goals are to have 5% WBE and 3% MBE participation on all projects. This is a goal however and is not mandatory.
8. Clement Schulze indicated that during the bid process all questions concerning the bid should be e-mailed to Talmage Payne.
9. The bids are due August 11, 2005 by 3:00 PM EDT. The final day for asking questions where an addendum will be produced in response to those questions is August 4,
10. Once the bids are received a committee of USPS facilities personnel review the proposals. Then a Notice of Intent is sent to the successful Offeror and he will have two to three days to get his bonding in after that.
11. Clement reminded everyone that the USPS could reject any offer. He also suggested that the Offerors send in their proposals early and then fax in any revision to the proposal the day of the bid. Then they follow up the faxed copy with a "hard" copy in the mail.
12. Clement indicated that he or Ben Risley would be the Project Manager for the USPS on this project. Ben's office is in Moorestown, NJ. Clement indicated that Talmage Payne is the architect of record on this project and will be visiting the site approximately once a month. Once a successful contractor has been selected we will have a preconstruction conference to work out the logistics of the different roles.
13. The contracting officer on this project is Jack Gustafson in the Greensboro Office of the USPS Eastern Facilities Office. No changes can be made to the contract without his approval and signature.
14. Clement Schulze indicated that weather days would be considered on the basis of what is fair and reasonable. This information is discussed in the Notice to Offerors.
15. Clement reiterated that the GC is responsible for all testing and is to pay for the testing fees.
16. He reiterated that the CCTV system shall have a one-year warranty contract and the VICON is the CCTV vendor. This information is listed in the specifications.
17. Clement indicated that anything on the walls in the new carrier annex that protrudes past the wall bumpers shall be protected so that folks don't bang their heads.
18. Clement reiterated that the GC warranty period is for 11 months.
19. Roy Aungst asked if the previous solicitation materials were part of this solicitation. Clement indicated that they were not. Roy asked if a postal service job trailer is required on this project since it was removed by addendum in the last solicitation. Clement indicated that it was not required and would be removed by addendum.
20. Roy asked if the fees, i.e.: water, sewer, etc were not part of the contract. He indicated that there was no longer an allowance for these fees. Clement indicated that they were the responsibility of the GC.
21. Roy indicated that sheet S1.1 does not show up in his set. Is there a sheet S1.1? Talmage indicated that there is a sheet S1.1 and it will be included in the first addendum.
22. Roy also indicated that there are notations and comments in the margins of the specifications. Should the GC consider these notes? Clement indicated that the GC should disregard these notes and this will be addressed in the addendum.

United States Postal Service  
New Carrier Annex  
Preproposal Meeting  
July 27, 2005  
Page 3

23. Roy also indicated that sheets C4 and C5 contradict themselves. Clement indicated that this would be addressed by addendum.
24. Daniel Christy asked if he could get an updated bidders list. Clement indicated that he should go to [ldreproprinting.com](http://ldreproprinting.com) and look there. That would be the easiest thing to do. Or they may call LDI Printing at 877-913-5277.

The meeting was adjourned.

END OF MEETING

If you have any questions or comments concerning these meeting minutes, please notify the Architect within seven (7) days. If no comments or amendments are received, these minutes are assumed accepted in full.

Minutes prepared by: PNP Design Group, PLLC  
Talmage R. Payne, AIA NCARB